



**Sedgwick County 4-H Super Shooters Shotgun Match**  
**August 8, 2026**  
**Registration Form Due July 31, 2026 by 5PM**



County/District \_\_\_\_\_

Coordinator Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_

Email: \_\_\_\_\_

NAME	4-H Age (before 1/1/current year)	Date of Birth (mm/dd/yy) <b>(Must be 10 before 1/1/2026)</b>	Discipline: trap/skeet	Total Fees \$25 per discipline per shooter

Total Fees Due = \$ \_\_\_\_\_

**MAKE CHECKS PAYABLE TO: Sedgwick County 4-H Super Shooters \*Fees will be due on site at check in.**

Email registration form to: [J.Craig.Henderson@gmail.com](mailto:J.Craig.Henderson@gmail.com)

Extension Agent Signature \_\_\_\_\_

To verify that 4-H members are enrolled and active on 4HOnline.

**Coordinator and Instructor(s) Signatures (for all disciplines competing in)**

\_\_\_\_\_  
 To verify all youth are currently enrolled in the respective discipline and have met your local units requirements to be eligible to participate in a competitive qualifier event.