

2026 Sedgwick County 4-H Shooting Sports State Qualifier Shotgun Trap and Skeet Match Bulletin

4-H Shooting Sports Match-Shotgun
Ark Valley Gun Club
4500 E. 117th North, Kechi, KS 67067
(2 Miles North of 101st and Oliver, North West Corner of 117th Street and Oliver)

Saturday, August 8, 2026, 9:30 am

The Sedgwick County 4-H Shooting Sports will be hosting a State Qualifier trap and skeet shotgun match. All levels of shooters are invited to participate from 4-H age 10-18.

NOTE: the minimum age to participate at the State Match is 10 years old before Jan. 1, 2026. All shooters must be enrolled and have completed instruction in a Certified Kansas 4-H Shooting Sports program for the discipline in which they enter.

Registration forms are due by 5pm, July 31, 2026. Late registrations only accepted to fill flights.

Fees are \$25 per shooter per discipline. Fees are due at check-in. No refunds. We will only accept registration from one person per county. Check in will begin at 9:00 a.m. for the first flight.

Each county needs to verify their shooters' information when checking in for correct age. There will be no awards.

Trap: Course of fire will be 50 clays at 16 yards. The qualifying score is 35 out of 50 targets. We will follow current ATA rules and 2026 Kansas State Match rules.

ONLY NEW SHELLS WILL BE ALLOWED, NO RELOADS! No larger than 12 ga. maximum shot size of 7 1/2 lead shot and a maximum shot charge of 1 1/8 oz (or depending on range rules).

Skeet: The course of fire will be 50 clays. The qualifying score is 30 out of 50. We will follow the current NSSA and 2026 Kansas State Match rules. **A shooter can qualify for State in trap, skeet or both. Qualifying in Trap or Skeet will qualify the shooter for Sporting Clays.**

Shooters must provide their own shotgun and ammunition. Our range regulations require that ammunition not exceed 2 3/4 inch, 3 dram, 1 1/8 oz. shot 7 1/2, 8 or 9 shot. All shotguns will be approved by the Range Officer. **No barrels resting on toes, foot, or pointed at any part of the body. Eye and Ear protection required for anyone past the ready line.**

Note: There will not be any concessions at this match. Please bring your own refreshments.

E-mail Registration Forms to: J.Craig.Henderson@gmail.com

Questions, contact: Joe Henderson, Shotgun Instructor, 316-641-8470, or e-mail J.Craig.Henderson@gmail.com



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