

MAKE CHECKS PAYABLE TO: Jackson County 4-H Council

EMAIL ENTRY FORMS ARE DUE BY JULY 31, 2026 TO:

bullmastersshootingsports@yahoo.com

QUESTIONS:

Lisa Cronkhite

Phone: 785-851-0498

Email: bullmastersshootingsports@yahoo.com

County Coordinator **and** Ext. Agent Signature _____

To verify all youth are bona fide 4-H members with an enrollment card on file in the Extension Office.

Instructor(s) Signature (for all disciplines competing in) _____

To verify all youth are currently enrolled in the respective discipline and have completed the basic course for that discipline.