



**Bullmasters Shooting Sports Match**  
**August 1, 2026**

## Registration Form

County/District \_\_\_\_\_ Coordinator Name: \_\_\_\_\_

Address: \_\_\_\_\_ Phone: \_\_\_\_\_ Email: \_\_\_\_\_

NAME	4-H Age (by 1/1/26)	Date of Birth (mm/dd/yy)	Recurve Bare Bow	Recurve Olympic	Compound Bow Hunter	Compound Open	Total Fees \$15, 1 bow, \$5 additional

Sub-Total = \$ \_\_\_\_\_

Total Fees Due = \$ \_\_\_\_\_

MAKE CHECKS PAYABLE TO: Jackson County 4-H Council

**EMAIL ENTRY FORMS ARE DUE BY JULY 24, 2026 TO:**

[bullmastersshootingsports@yahoo.com](mailto:bullmastersshootingsports@yahoo.com)

**QUESTIONS:**

Lisa Cronkhite

Phone: 785-851-0498

Email: [bullmastersshootingsports@yahoo.com](mailto:bullmastersshootingsports@yahoo.com)

County Coordinator and Ext. Agent Signature

\_\_\_\_\_ to verify all youth are bona fide  
4-H members with an enrollment card on file in the Extension Office.

Instructor(s) Signature (for all disciplines competing in)

\_\_\_\_\_ to verify all youth are currently enrolled in the  
respective discipline and have completed the basic course for that discipline.

**\*\*Payment should be made on the day of the match. No refunds made for payment sent prior to the match.\*\***